

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHUBANESWAR MODEL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530150
3	SCHOOL CODE (IF APPLICABLE)	15289
4	COMPLETE ADDRESS WITH PIN CODE	N5/A - 1697, IRC VILLAGE, BHUBANESWAR (ORISSA), KHORDHA, ODISHA - 751015
5	PRINCIPAL NAME	LIPSITA MOHANTY
6	PRINCIPAL QUALIFICATION	M.PHIL., B.ED.
7	SCHOOL EMAIL ID	takshila.bbsr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437155592

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bmpstakshila.com/wp-content/uploads/2024/04/Grant_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bmpstakshila.com/wp-content/uploads/2024/04/Trust_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bmpstakshila.com/wp-content/uploads/2024/04/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bmpstakshila.com/wp-content/uploads/2024/04/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bmpstakshila.com/wp-content/uploads/2024/04/Building_Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bmpstakshila.com/wp-content/uploads/2024/04/Fire_Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bmpstakshila.com/wp-content/uploads/2024/04/Self_Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bmpstakshila.com/wp-content/uploads/2024/04/Safe_Drinking_Water_And_Sanitary_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bmpstakshila.com/wp-content/uploads/2024/04/Fee_Structure_24-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://bmpstakshila.com/wp-content/uploads/2024/04/CALENDAR-24-25.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bmpstakshila.com/wp-content/uploads/2024/04/School_Mgmt_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bmpstakshila.com/wp-content/uploads/2024/04/PTA-1.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bmpstakshila.com/wp-content/uploads/2024/04/School_Result-1.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LIPSITA MOHANTY
2	TOTAL NO. OF TEACHERS	48
	PGT	15
	TGT	12
	PRT	21
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	DR.NIVEDITA DAS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LATA RANI PATRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	92	95.83	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4059.73
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://bmpstakshila.com/wp-content/uploads/2024/04/School_Building.pdf